

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.

AUG 30 9 17 AM 1955

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
 GREENVILLE HOME BUILDERS, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto S.  
 MAY/WELCH

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

THREE THOUSAND FIVE HUNDRED AND NO/100 - - - DOLLARS (\$ 3,500.00 ),

with interest thereon from date at the rate of five per centum per annum, said principal and interest to be repaid:

Nine (9) months after date, with interest thereon from date at the rate of five (5%) per cent, per annum, to be computed and paid at maturity,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

on the Northwestern side of Alpine Way in the City of Greenville, being shown as Lot No. 24 on a Plat of property of Central Development Corporation made by Dalton & Neves in October, 1951, recorded in the R.M.C. Office for Greenville County in Plat Book BB, at page 23, and having the following metes and bounds:

BEGINNING at a stake on the Northwestern side of Alpine Way, at the corner of Lot No. 25, and running thence with the line of said lot, N. 50-41 W. 158 feet to a stake; thence N. 39-19 E. 100 feet to a stake at corner of Lot No. 23; thence with the line of said lot, S. 50-41 E. 150 feet to a stake on Alpine Way; thence with the Northwestern side of Alpine Way, S. 34-53 W. 100.3 feet to the point of beginning.

The above described property is the same conveyed to the Mortgagor by Harry H. Palm by Deed to be recorded herewith.

It is understood and agreed that this Mortgage is second and junior in lien to a Mortgage this date executed to Citizens Lumber Company in the amount of \$14,000.00 covering the above described property.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.