

BOOK 545 PAGE 38

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS WE, Mack Jones and Lula B. Jones

as Trustee are well and truly indebted to Peoples National Bank of Greenville, S. C. under the will of John W. Nix

in the full and just sum of Eighteen Hundred Fifty (\$1850.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable ~~on the~~ \$75.00 on the 15th day of October 19 55 and a like amount on the 15th day of each third month thereafter until paid in full

with interest from date thereof at the rate of six (6) per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Mack Jones and Lula B. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Peoples National Bank of Greenville S. C. as Trustee under the will of John W. Nix, its successors and assigns,

All that certain piece, parcel or lot of land in the City of Greenville, Greenville County, South Carolina, on the West side of Glenn Street (now Hopkins Street) fronting 45 feet on Hopkins Street and running back in parallel lines 100 feet, its Southern rear point being 170 feet from Nichols Street, being shown on the City Block Book as Lot No. 10, Section 4, page 87, and being the identical lot of land conveyed to the mortgagors herein by J. P. Chappell by deed dated February 4, 1946, recorded in the R. M. C. Office for said County and State in Deed Book 286 at page 294, and now being known as No. 8 Hopkins Street.

For Satisfaction See R. E. M. Book 911 Page 99

TESTED AND CANCELLED OF RECORD
12 DAY OF Jan. 19 63
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:51 O'CLOCK A.M. NO. 17481