

GREENVILLE CO. S. C.

MORTGAGE

NOV 16 10 12 AM 1946

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT H. LONGSTREET

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Six Thousand and No/100ths

DOLLARS (\$ 6,000.00), with interest thereon from date at the rate of five (5%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, containing 45.00 acres more or less, and constituting the greater portion of a tract of land originally containing 50 1/2 acres, as shown on a plat prepared by Jno. M. Cureton, Surveyor, dated March 14, 1900 and recorded in the R. M. C. Office for Greenville County in Flat Book 77- at page 305, and having the following metes and bounds, courses and distances:

BEGINNING at an iron pin at the joint corner of the within conveyed premises and other property of the grantors and running thence N. 74 W. 5.17 chains to a pine; thence S. 22 3/4 E. 4.80 to a stone; thence S. 79 1/2 W. 11.23 to a stone; thence S. 23 W. 1.17 to a stone or a branch; thence S. 13 E. 9.35 to a pine; thence S. 54 E. 4.27 to a stone; thence S. 42 E. 2.70 to a post oak; thence S. 15 W. 12.00 to a stone formerly a pine knot; thence S. 71 1/2 E. 2.24 to a stone; thence N. 39 1/4 E. 9.20 to a stone; thence S. 45 E. 13.60 to a stone; thence N. 16 E. 12.90 to a stone; thence N. 62 1/2 E. 2.90 to an iron pin, joint corner of the within conveyed premises and other property of the grantors; thence along line of other property of the grantors N. 28-00 W. 9.60 to an iron pin; thence N. 14-00 W. 12.35 to an iron pin in the beginning corner.

LESS HOWEVER: A small lot of land conveyed by G. E. Ross during his lifetime to G. E. Ross by deed dated April 13, 1946, recorded in the R. M. C. Office for Greenville County in Deed Book 300 at page 78, reference hereby being made to said deed for a more particular description of the premises.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD
DAY OF _____ 1946
Elizabeth Reddle
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ P. M.

For Agreement for Re-advance & Extension See R. M. C. Book 870 Page 493