

MORTGAGE OF REAL ESTATE

State of South Carolina }  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, Algie G. Burnett - - - SEND GREETING:

WHEREAS, I the said Algie G. Burnett  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Forty-five Hundred & no/100 - - - \$ 4500.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Seventy-two & no/100 - - - (\$ 72.00 ) dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Algie G. Burnett  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-  
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs  
Township, in the city of Greer, designated as Lot No. 25 of the Westmoreland Circle,  
according to amended plat by H. S. Brockman, Surveyor, dated July 21, 1936, and having  
the following courses and distances to wit:-

BEGINNING at an iron pin, corner of lot  
no. 24 and running with Pine St., N. 17.40 E. 60 feet to iron pin, corner of lot no.  
26; thence along line of Lot No. 26 N. 72.20 W. 150 feet to an iron pin; thence S.  
17.40 W. 60 feet to iron pin, corner of lot no. 24; thence along line of lot no. 24  
S 72.20 E. 150 feet to the beginning corner.

This is a part of the same property conveyed to Vernon Duncan & Jaisy J. Lanford by  
Deed of Albert R. Penland, dated February 1, 1950. Said deed recorded in R. M. C.  
Office for Greenville County in Book 401, page 439.

This is the same property conveyed to me by Vernon Duncan & Jaisy J. Lanford by  
deed dated May 12, 1951, recorded in R. M. C. Office for Greenville County in  
Vol. 434, page 459.

Said April 26, 1962  
Citizens B+L Association  
Greer, S.C.  
By: W.D. Mallock  
Witness:  
Elmer J. White

SATISFIED AND CANCELLED OF RECORD  
30 DAY OF April 1962  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:30 O'CLOCK P. M. NO 26212