For value received I do hereby assign, transfer and for Corrie H. Bozeman	
	within mortgage and the note which it secures anuary, 19 51
Witness	, 15 71
Lahin Ries AL Bransent	
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AX/Danier.	SB Hup 13829
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S. B. World, Pensonally, the outboin mo security without personnes, this 2pt de	proces and the material the them. The constants
In Progence of	& B. Huff
- In A - 0	, , , , , , , , , , , , , , , , , , , ,
XX Manuelles &	(3826
ann wand	
For value received, I do hereby assign,	May 7, 1955
the Farmers Bank of Simpsonville the wi	thin mortgage and note which
secured this mortgage, this the 7th day	of May, 1955.
<i>.</i>	B Huss
In Presence of	70
CX. X Brancero.	
Com stood	
Assignments Recorded May 28th. 1955 at	10:00 A. M. #13829
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TEST MILE CO. L.	•
RÁO KO	MAY 23 1958
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COUNTY OF LAURENS. MORTGA	GE SATISFACTION
KNOW ALL MEN DY THESE TO THE	
KNOW ALL MEN BY THESE PRESENTS, that LAU ASSOCIATION, Laurens, S. C., the owner and holder of the with ideration of the payment of same (receipt whereast in land).	ion on non-transport and transport and the transport
Paymont of Same (Iccelbt Wiletent is neteny acknowl	edged) does hereby declare the same satisfied
mortgage discharged.	
IN WITNESS WHEREOF, LAURENS FEDERAL SA	VINGS AND LOAN ASSOCIATION has
aused these presents to be signed by its duly authorized officers this	
D. 1953	day of
LAURENS EEDEDAT	and the second of the second o

Attest:__

#13172

Satisfaction Recorded May 23rd. 1955 at 3:16 P. M.

1 0 A.M. MAY 28 1955 MAY 28 3-0

13829

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Signed, Sealed and Derivered