

BOOK **638** PAGE **70**  
THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

MAY 14 10 02 AM 1955

OLLIE FARNSWORTH  
R. M. C.

**To All Whom These Presents May Concern:**

We, **Grady A. Griffith and Dorothy Lee Griffith,** SEND GREETING:

Whereas, we, the said **Grady A. Griffith and Dorothy Lee Griffith,**  
in and by our certain **promissory** note in writing, of even date with these  
Presents, are well and truly indebted to **J. D. Robins,**  
in the full and just sum of **TWENTY FIVE HUNDRED and no/100 (\$2500.00) DOLLARS,**

to be paid as follows: **FORTY (\$40.00) DOLLARS** on the **13th**  
day of **June, 1955,** and a like sum on the **13th** day of each and every suc-  
ceeding Calendar month thereafter, each of said payments to be applied  
first to interest and then to the principal balance owing from month to  
month, until paid in full; with the right, however, to anticipate by the  
payment of all or any part thereof at any time before maturity,

, with interest thereon from date

at the rate of **Six** per centum per annum, to be computed and paid monthly, as above,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said **Grady A. Griffith and Dorothy Lee Griffith,** in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **J. D. Robins,**

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us, the said **Grady A. Griffith and Dorothy Lee Griffith**

, in hand well and truly paid by the said **J. D. Robins,**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-  
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the  
said **J. D. Robins, his heirs and assigns,**

All that piece, parcel or tract of land in Butler Township,  
Greenville County, State of South Carolina, <sup>NEAR</sup> Highway No. 14 near  
Batesville and Pelham, shown and designated as Tract Number Four (No. 4)  
in subdivision and plat of lands of Mary Susan Boling Smith, made by  
G. A. Ellis, Sur., on Jan. 9, 1934, recorded in R. M. C. office in Plat  
Book "H" at page 234, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in line of the Butler lands and on  
the northwestern side of a 33-foot roadway, and running thence along  
the line of Tract No. 3 of said plat, S. 26 1/2 E. 31.25 to a birch tree  
in or near Long Branch and in line of the Simmons land; thence in a  
southwesterly direction along the line of the said Simmons land and a-  
long Long Branch, 11.10 to iron pin in or near branch and in line of  
the Tate land; thence along the line of the said Tate land and the But-  
ler land, N. 28 W. 36.27 to stone O.M.; thence continuing along the line  
of said Butler land, N. 60 E. 8.66 to iron pin; thence N. 51 1/2 E. 1.50  
to the point of beginning; and containing Thirty Three and 67/100 (33.67)  
acres, more or less.

The above described property is the same conveyed to us by  
Donald M. Tate, and others, by deed dated the 13th day of May,  
1955, same to be recorded in said R.M.C. office along with this mortgage.

*Paid + Satisfied in full this 22 day of March, 1956*  
*J. D. Robins*

*Witness*  
*Eva D. King*

*22*  
*Ollie Farnsworth*  
*March 26*  
*7504*  
*P*