

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Eddis W. Freeman - - - - SEND GREETING:

WHEREAS, I the said Eddis W. Freeman

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand & no/100 - - - - (\$ 6000.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Ninety-six & no/100 - - - - (\$96.00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Eddis W. Freeman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located just North from the City limits of Greer and the Dual Lane Highway No. 29, lying on the West side of Ashmore Street, known and designated as Lot No. 12 on a plat of property made for Mrs. Geanie Caldwell by H. L. Dunahoo, Surveyor, dated October 24-25, 1949, recorded in R. M. C. Office for Greenville County in Plat Book X, page 1, having the following courses and distances:-

BEGINNING on a stake on the western margin of Ashmore Street, joint corner of this lot and Lot No. 11 on said plat, and runs thence with the common line of said two lots S. 78.00 W. 19 1/2 feet to a stake; thence N 10.00 W. 70 feet to a stake; thence with the common line of lots nos. 12 and 13 N 78.00 E. 19 1/2 feet to a stake on the western margin of Ashmore Street; thence therewith S. 10.00 E. 70 feet to the beginning corner.

This is the same property conveyed to me by Fred L. Chandler by deed dated May 1955, to be recorded in R. M. C. Office for Greenville County.

*June 11, 1955  
Bill J. Chandler  
Citizens B. & L. Association  
W.A. Miller  
W.A. Miller*

*24 June 55  
Bill J. Chandler  
Citizens B. & L. Association  
W.A. Miller  
1499*