APR 26 10 54 AM 1905

State of South Carolina,

County of Greenville

ORTGAGE OF REAL ESTATE

P.M.

To All Whom These Presents May Concern:

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Glight Princes Township, at the mast intersection of a street with the property as all of described as lot no. Jour (hi of Journal of Green, and being known and designated as lot no. Jour (hi of Journal of Green, and being known and designated as lot no. Jour (hi of Journal of Green, and being known and designated as lot no. Jour (hi of Journal of Green, and being known and designated as lot no. Jour (hi of Journal of Green, and Burveyor, dated April 5, 1985; leginaring at a stable located at the Lordners side of the Green-Local Local (18-3).	7, W. Dennis Smith	SEND GREETINGS:
in and by	WHEREAS,the	said W. Dennis Smith
sum of STATY-FIVE FUNDHED and no/100 (\$ 6,500.00) Dollars, with interest at the rate of SIX (6%) per centum per annum, to be repaid in installments of SIXTY-FIVE FUNDHED and no/100 (\$ 65.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable who may sue thereon and forclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That T,, the said L. Dennis Lith. In consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said wOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to 10 miles and wood of the said wOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION and and before the signing of these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of the said wood and released, and by these presents do grant, bargain,		
with interest at the rate of	in and by certain promissor and truly indebted to WOODRUFF	y note, in writing, of even date with these presents, well FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and below and also in consideration of the further sum of Three Dollars to	sum of STXTY-FTVE HU	NDHED and no/100 (\$ 6,500.00) Dollars,
day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said notes shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and forclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL, MEN, That	with interest at the rate of six	(6 %) per centum per annum, to be repaid in installments of
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to	day of each and every calendar more monthly payments shall be applied firs then to the payment of principal; said interest due thereunder shall be past of any of the By-Laws of said Associat under said note shall, at the option of thereon and forclose this mortgage; s and expenses of collection, to be added the same be placed in the hands of an an attorney, or by legal proceedings of	th hereafter until the full principal sum, with interest, has been paid. Said to the payment of interest, computed monthly on the unpaid balance, and note further providing that if at any time any portion of the principal or lue and unpaid for a period of thirty (30) days, or failure to comply with ion, or any of the stipulations of this mortgage, the whole amount due of the holder thereof, become immediately due and payable, who may sue aid note further providing for a ten per cent attorney's fee besides all costs to the amount due on said note, and to be collectible, as a part thereof, if attorney for collection, or if said debt, or any part thereof, be collected by any kind (all of which is secured under this mortgage); as in and by said
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to	NOW, KNOW ALL MEN, Tha	t I , the said II. Dennis suith
said note, and also in consideration of the further sum of Three Dollars to		
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Granville, in Unick withing Township, at the mast intersection of a street with the mountained Carolina (State Highway no. 110) shout two Miles introduced of the form of Green, and being known and designated as lot no. Nour (the fine of Green, and being known and designated as lot no. Nour (the fine of Green, and being known and designated as lot no. Nour (the fine of Green, and the mast intersection of said street and said read and remaining there with the Horthersh side of the Green, and said read and remaining there with the Horthersh side of the West corner of lot no. 3 as shown as said slot, thence N.25-40 E.200 feet to a Stake located at the hord street of a street of a street and said and the corner of lot no. 3, thence M.53-20 M.100 feet to a strike located in the corner of lot of the lot of said street, by lot ac. 3, and by ladd the corner of lot of lot of the corner of lot of the corner of lot of lot of the corner of lot of lot of the corner of lot of lot of t	in consideration of the said debt and to the said WOODRUFF FEDERA	sum of money aforesaid, and for the better securing the payment thereof L SAVINGS AND LOAN ASSOCIATION, according to the terms of
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Glick Princes Township, at the mast intersection of a street with the modernast local (State Highway no. 110) about two viles introduced country of Green, and being known and designated as lot no. Jour (E) of the moments being property as shown on plot prepared by J. S. Fredrick, splatered Europerty as shown on plot prepared by J. S. Fredrick, splatered Europerty as shown on plot prepared by J. S. Fredrick, splatered Europerty as shown on plot prepared by J. S. Fredrick, splatered Europerty as shown on plot prepared by J. S. Fredrick, splatered Europerty as shown on plot prepared by J. S. Fredrick at the Located at the Located at the Green-media and a structure of the continuous structure of the continuous structure of the continuous structure of a lot no. 3 as shown on structure of a lot no. 3, thence E.S2-20 J. 100 feet has a brake located by the Eoutherst side of said street, thence with the continuous at the Eoutherst side of said street, thence with the continuous and a street of a structure of the properticular description see the aforesaid plat, which will be recorded forthwith in the R. S. Offrice for said	said note, and also in consideration o	f the further sum of Three Dollars to, the said
situate, lying and being in the State of South Carolina, County of Greenville, in Glick original Hownship, at the East intersection of a street with the processed Load (State Highway no. 110) about two files is retrieved of the fewn of Green, and being known and designated as let no. Journal to it was remained by the property as shown on plot property by the Load file of egistered Europeyor, dated April 5, 1995; regimning at a stake located at the Load intersection of said street and said road and running thence with the Morthersh side of the Green-breed Load 108-30 1.100 test to a Stake located at the West corner of lot no. 3 as shown on asid plat, thence M.25-40 E.200 feet to a Stake located at the Load at the Load at the Carolina street and a fide lot no. 2, thence M.53-70 L.100 feet to a latite located at the said street at the corner of destroys at a fide of said street, thence with the continuous at the field of the continuous street 3.26-40 L.200 feet to the beginning points. Confeed by the disconnect locate, by said street, by lot no. 3, and by lands of cortigager herein. For a core particular description see the aforesciate plat, which will be recorded forthwith in the k	in hand well and truly paid by the sa at and before the signing of these pregained, sold and released, and by the	id WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION esents (the receipt whereof is hereby acknowledged), have granted, barse presents do grant, bargain, sell and release unto the said WOODRUFF
rises bownship, at the East intersection of a street with the cross-coal coad (State Highway no. 110) shout two wiles is rethreat of the form of Green, and being known and designated as let no. Jour (b) of the wenness with property as shown on plot prepared by 7. S. Green-coal, registered Surveyor, dated April 5, 1985; regishming at a stake located at the Last intersection of said street and said road and running thence with the Northersh side of the Green-coal coal .33-30 will be set to a Stake located at the West corner of let us. 3 as shown or said plat, thence M.25-40 E.200 feet to a Stake located at the Located coals of a lot no. 3, thence M.53-20 willow feet by a white located of the Southeast side of said street, beence with the coaleast hole of the Southeast side of said street, beence with the coaleast hole of a lid street 3.26-40 L.200 feet to the beginning point. Conded by soil street, by let no. 3, and by lands of cortisagor herein. For a core particular description see the aforesaid plat, which will be recorded forthwith in the k Of fice for soil	"All that certain piece, parcel or	lot of land, with all improvements thereon, or to be constructed thereon,
	rines flownship, at the mast moded (State Highwork was condited to the property of the modes of	e hast intersection of a street with the cross-sy no. 110) shout two wides is rethwest of the gerty as shown on plat propered by 7. 5. Green, dated April 5, 1965; legisming at a stake ersection of said street and said road and run-rthersh side of the Green-there was 1.33-30 ocated at the West corner of lot us. 3 as shown 25-40 E.200 feet to a Stake lost to a stake lost at the Moral 3, thence #.63-30 w.100 feet has a take lost with the contract said street, thence with the cothesat made \$1.200 feet to the beginning point. Counded by y said street, by lot no. 3, say by lands on the particular description see the aforesaid

Friday fines finish

R. M. C. FOR GREENVILLE COUNTY, S. C.