OLLIE PAMASASA P. M.O.

STATE OF SOUTH CAROLINA. COUNTY OF MADERICAL GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN

I, Mrs. Betty Sullivan Wrenn, of the County of Greenville,
State of South Carolina, SEND GREETING
WHEREAS, I the said Betty Sullivan Wrenn
WHEREAS, I the said Betty Sullivan Wrenn
in and by, my certain promissory note, in writing, of even date with these presents am we and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of the State of South Carolina, in full and justice of
sum of Seventeen Thousand, Five Hundred (\$17,500.00) Dollars
with interest at the rate of Five per centum per annum, to be repaid in instalments of
One Hundred Fifteen Dollars and Fifty cents upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing the if at any time any portion of the princial or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holde thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That I , the said Betty Sullivan renn
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the
terms of said note, and also in consideration of the further sum of Three Dollars to the me , the
said Batty Sullivan Wrenn
in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

"All that piece, parcel or lot of land in the City of Treenville, County of Greenville, State of South Carolim, being known and designated as Lot No. Fourteen (14) on plat of Knollwood, recorded in the R. M. C. Office for Greenville County, in Plat Book EE, page 35, and being more particularly described according to said plat as follows: EEGINNING at a point on the South side of Seminole Drive at the joint front corner of Lots Nos. Fourteen (14) and Fifteen (15), and running thence South 23 - 14 West One Hundred Seventy and Three-tenths (170.3) feet along the line of Lot No. Fifteen (15) to the rear corner thereof; thence North 64 - 31 West One Hundred Ten and Nine-tenths (110.9) feet to the joint rear corner of Lots Nos. Thirteen (13) and Fourteen (14); thence North 35 - 35 East One Hundred Sixty-nine and Eight-

5.00