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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELLIE FAIRBANKS
MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Alton E. Lindley (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Jas. L. Love, Attorney

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Hundred Eleven and 37/100 - - - - DOLLARS (\$ 211.37)

with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid: Six months after date with interest thereon from date at the rate of Six (6%) Per Cent, per annum, to be computed and paid after maturity.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, and having the following metes and bounds:

BEGINNING at corner of lot conveyed to W. E. Harvey and running thence along line of said lot N. 47-00 W. 207.4 feet to a stake; thence N. 43-00 E. 105 feet to corner of Lot No. 3 and the Northern half of lot 4; thence S. 47-00 E. 207.4 feet to a stake on Highway No. 29; thence S. 43-00 W. 105 feet along Highway No. 29 to the beginning corner. Being the northern half of lot conveyed to J. D. Childers, Jr., by B. F. Buckhiester and being known and designated as lot No. 4.

Being the same premises conveyed to the mortgagor by deeds recorded in Deed Book 261 at Page 256, and Deed Book 516 at Page 431.

It is understood that this mortgage is junior in line to a mortgage held by W. E. Harvey in the sum of \$856.53.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full July 10, 1951

Jas L. Love, atty

not:

Ellie Fairbanks

SATISFIED AND CANCELLED OF RECORD
10 DAY OF July 1951
Ellie Fairbanks
C. C. FOR GREENVILLE COUNTY, S. C.
1257 RECORD NO. 1279