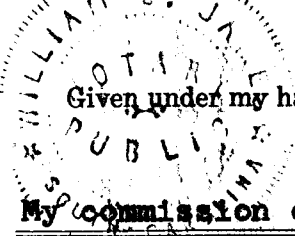


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **William B. James**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that **Mrs. Mabel B. Seel**, the wife of the within-named **William A. Seel**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **C. Douglas Wilson & Co.**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.



Mabel B. Seel [SEAL]

Given under my hand and seal, this 18th day of March, 1955.

William B. James
Notary Public for South Carolina.

My commission expires at the pleasure of the Governor.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the within mortgage and note which it secures are hereby assigned, without recourse, by C. Douglas Wilson & Co. to Life Insurance Company of Georgia, its successors or assigns.

This the 18th day of March, 1955.

In the presence of:

C. DOUGLAS WILSON & CO.

Johnnie Cook
Mary B. Chandler

By *William B. James*

Mtg. & Assignment Recorded March 18th. 1955 at 4:07 P. M. #7069

MAR 18 1955 #
LEATHERWOOD, WALKER, TODD & MANN
173 7069

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

William A. Seel

TO

C. Douglas Wilson & Co.

Assignment
Received and properly indexed in

and recorded in Book 631
this 18 day of March, 1955.
Page 5 - Pd at 4:07 P. M.
Greenville County, S. C.

RMC

19600.00

U. S. GOVERNMENT PRINTING OFFICE 16-70055-6

Lot 41 W. V. Remondy
Dr. & Susan T. Dr.
No. 2, Summit Hill.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 918, Section 904, and in connection with "individual mortgages" to be insured under Section 913 and Section 611 of the National Housing Act.