

STATE OF SOUTH CAROLINA } ss:  
COUNTY OF ~~GREENVILLE~~

RENUNCIATION OF DOWER  
MORTGAGOR UNMARRIED

I, \_\_\_\_\_, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, the wife of the within-named ~~David A. Nunnery~~, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named ~~General Mortgage Co.~~, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

[SEAL]

Given under my hand and seal, this ~~10th~~ day of ~~March~~, 19 ~~55~~.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the within mortgage and the note which it secures are hereby assigned, without recourse, to The Mutual Benefit Life Insurance Company, or order, its successors or assigns, this the 10th day of March, 1955.

In the presence of:

GENERAL MORTGAGE CO.

Judy A. Gault  
Paul B. G. J.

BY Walter F. Sullivan  
Vice Pres.

Mtg. & Assignment Recorded March 11th. 1955 at 9:48 A. M. #6361

1.75  
MAR 11 1955

HAYNSWORTH, HERRY BRYANT  
MARION & JOHNSTONE, ATTYS.

STATE OF SOUTH CAROLINA

LOAN No.

MORTGAGE

DAVID A. NUNNERY

TO  
GENERAL MORTGAGE CO.

Assignment  
Received and properly indexed in

and recorded in Book 630  
this 11 day of March, 19 55,  
Page 77 - Pd at 9:48 A. M.

Greenville County, S. C.

RMC

~~XXXXXXXX~~

U. S. GOVERNMENT PRINTING OFFICE 10-30005-5

27650.88  
LOT 16 Oakland Dr.  
Maple Heights.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.