

State of South Carolina
 COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, W. R. Duncan & Dorothy M. Duncan - - - - - SEND GREETING:

WHEREAS, we the said W. R. Duncan & Dorothy M. Duncan
 in and by our certain promissory note in writing of even date with these Presents, are well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Four Thousand & no/100 - - - - - (\$ 4000.00) Dollars,
 with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Sixty-four & no/100 - - - - - (\$ 64.00) dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said W. R. Duncan & Dorothy
 M. Duncan, in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
 structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
 Township, on the South side of the Hammett's Bridge Road about two miles Southwest
 from the City of Greer, designated as Lot No. three (#3) of the B. M. Dillard Estate,
 according to a survey and plat thereof by H. S. Brockman, Surveyor, dated April 17,
 1941, and having the following metes and bounds according to said plat.

Beginning at a nail and stopper in the center of the said Hammett's Bridge Road, and
 running thence S. 42.13 E. 471.2 feet to a stake on line of Thomas R. Taylor; thence
 S. 47.05 W. 194.8 feet across branch to an iron pin at a large Poplar Tree; thence
 N. 41.58 W. 415.1 feet to a nail and stopper in the center of the said road; thence
 with the said road N 46.02 E. 137.3 feet to another nail and stopper in the center
 of the said road; thence along the said road, N 42.47 E. 47.7 feet to the beginning
 corner.

This is the same property conveyed to us by M. Jewell Dillard by deed dated
 March 7, 1955, to be recorded in R. M. C. Office for Greenville County.

This is the the same property conveyed to M. Jewell Dillard by Thomas W. Lindsey
 and Minnie Lindsey by deed recorded in deed book 442, page 459.

Apr. 29, 1968

W.A. Mellock
 Sandra H. Melba

2 May 1968
 Ellie Turnsworth
 1:28 p.m. 28391