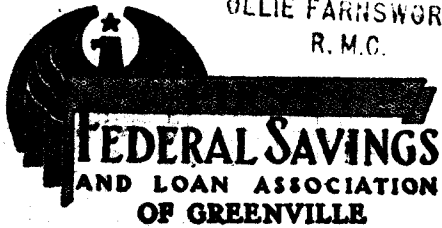


FEB 28 2 20 PM 1955

OLLIE FARNSWORTH
R. M. C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Ernest Jackson Batson, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Four Thousand and No/100 - - - - -

(\$4,000.00 - - -) Dollars, with interest at the rate specified in said note, to be repaid in installments of

Forty and No/100 - - - - - (\$40.00 - - - - -)

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and in Bates Township, being known and designated as Lot No. 31 of a subdivision of the property of Ray E. McAlister as shown on a plat thereof made by Pickell and Pickell Engineers dated October 16, 1948, and recorded in the R.M.C. Office for Greenville County in Plat Book "S" at Page 153, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northeast side of Hilltop Drive at the corner of Lot No. 30, and running thence along the northeast side of Hilltop Drive, N. 49-57 W. 50 feet to an iron pin at a bend in said drive; thence continuing along the northeast side of said Hilltop Drive, N. 45-48 W. 60 feet to an iron pin at the corner of Lot No. 32; thence along the line of Lot No. 32, N. 44-12 E. 200 feet to an iron pin at the rear corner of Lot No. 32; thence S. 47-45 E. 95 feet to an iron pin at the rear corner of Lot No. 30; thence along the line of that lot, S. 40-03 W. 200 feet to the beginning corner. Being the same conveyed to me by Toy H. Surrentt by deed of even date herewith, not yet recorded. "

ALSO: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, containing 7 acres, more or less, and being known and designated as the western portion of Tract No. 2 as shown on a plat of the property of Isabell Hawkins Estate, recorded in Plat Book G, at Page 107, and being more particularly described as follows:

"BEGINNING at a point in the Little Texas Road, joint front corner of tracts Nos. 2 and 3, and running thence with joint line of said tracts, N. 15 W. 16.50 chains to an iron pin in Grassey Branch; thence with the meanders of Grassey Branch to the corner of the 5-acres tract conveyed to Collins by deed recorded in Volume 308 at Page 423; thence with Collins line, S. 12 E. 608 feet to a corner; thence still with Collins line, S. 83-50 W. 295 feet to a corner; thence still with Collins line, S. 25-23 E. 400 feet to a corner on Little Texas Road; thence with Little

(over)

For Release Parcel 2 of 3 - 8 of an acre - see Book 578 Page 87 of deed to E. Collins