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FEB 25 3 35 PM 1955

STATE OF SOUTH CAROLINA, )  
COUNTY OF GREENVILLE )

OLLIE FARMISWORTH  
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, Glenn M. Parsons

am well and truly indebted to

Levis L. Gilstrap and Lloyd W. Gilstrap

in the full and just sum of Three Thousand Five Hundred Ninety One and 08/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

\$500.00 on or before March 1, 1956 and a like amount on March 1 of each successive year until paid in full.

with interest from date at the rate of five per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Levis L. Gilstrap and Lloyd W. Gilstrap

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Levis L. Gilstrap and Lloyd W. Gilstrap, their heirs and assigns forever:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina being known as lot no. 6 on plat of Central Realty Corporation in Plat Book B at Page 177 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Parkwood Avenue, joint corner of lot no. 6 and lot no. 138 of the property of North Hills and running thence with the joint line of said lots, N 70-47 W, 170 feet to an iron pin; thence S 19-30 W, 70 feet to an iron pin, corner of lots nos. 5 and 6; thence with the line of said lots, S 70-47 E, 140 feet to an iron pin on the western side of Parkwood Avenue; thence with said avenue, N 19-30 E, 70 feet to the point of beginning

This mortgage is second to and junior in lien to that note and mortgage to Canal Insurance Company in Mortgage Book 347 at Page 209 which balance is \$ 4,258.92

*For Satisfaction See R. M. C. Book 702 Page 157*

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Ollie Farmisworth*

*Glenn M. Parsons*