

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Velma W. Brown - - - - - SEND GREETING:

WHEREAS, I the said Velma W. Brown

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fifteen Hundred & no/100 - - - - - (\$ 1500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-four & no/100 - - - - - (\$24.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Velma W. Brown, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, on the east side of the Mostella Road, about two miles from Greer, and having the following metes and bounds, to wit:-

BEGINNING at a point in the said Mostella Road, joint corner of tracts #2 and #3, and running thence along said road N 28 W 5.50 chains to a point in the road; thence N 75 E 36.00 chains to a bend on South Tyger River bank; thence S 3 W. 2.25 chains to a bend in said river; thence S 32 1/2 W 4.70 chains to a stake, joint corner with tract #3; thence S 75 W 31.80 chains to the beginning corner, containing nineteen and four one-hundredths (19.04) acres, more or less, and being all of tract #2 of the subdivision of the W. E. Morrow property according to survey and plat made by W. P. Morrow, Surveyor, February 7-9, 1934, and being the same tract of land conveyed to me by Fred J. Brown by deed dated June 20, 1944, and recorded in R. M. C. Office for Greenville County in Vol. 265, page 128. Less 1 acre sold to Lee Cooper by Deed recorded in Deed Book 430, page 201. Also, less approximately 3 acres, Lots 14 and 15, sold to Harold Hill by Deed recorded in Deed Book 433, page 145. Also less 1 acre sold to Daniel Ayers by Deed, recorded in Deed Book 512, page 191.

Handwritten notes:
paid 10/25/1962
CITIZENS BLDG & LN ASSOCIATION
Greer, S.C.
W. E. Morrow

RECORDED AND RETURNED TO DEEDER
JAN 10 1963
R. M. C. FOR GREENVILLE COUNTY, S. C.
MILLS B. CULBERTSON, JR. REC'D