

MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Nathaniel Neely, a bachelor

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Three Thousand Fifty-eight and 74/100-----

DOLLARS (\$3,058.74), with interest thereon from date at the rate of six----- ( 6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, with the following metes and bounds, according to a plat prepared by Lewis C. Godsey, Reg. L. S., November 1, 1954, to wit: Beginning at an iron pin on line of Lot No. 4 as shown on said Plat, said pin measuring a distance of 20 feet N. 38-10 W. from the center of a County Black Top Road, running thence with the joint line of said Lot No. 4 185.9 feet to an iron pin, back joint corner with said Lot No. 4 on line of land of the Lilla H. Jones and Essie Mae H. Jones; thence with line of land of the Lilla H. Jones and Essie Mae H. Jones N. 47-15 E. 145.7 feet to an iron pin, corner on James Harrison line; thence with line of said James Harrison S. 12-15 E. 24.6 feet to an iron pin; thence S. 16-30 E. 190 feet to an iron pin in the edge of a County Black Top Road; thence on the same course 20 feet to the center of said road; thence with the center of said road S. 51-19 W. 57 feet to a point in center of said road; thence N. 38-10 W. 20 feet to an iron pin in the edge of said road, the point of beginning, and containing .48 acres, more or less, and being known and designated as Lot No. 3 on the Plat hereinbefore mentioned. The within premises being bounded by Lot No. 4, other lands of Lilla H. Jones and Essie Mae H. Jones, lands of James Harrison and County Black Top Road.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For Satisfaction see W. E. M. Book 297 Page 157*

SATISFIED AND CANCELLED OF RECORD

*26* DAY OF *July* 19*60*  
*Miss Ann Caruth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:57* O'CLOCK P. M. *2009*