

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, William B. James, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Queen D. Johnson, the wife of the within-named Blake W. Johnson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Queen D. Johnson [SEAL]

Given under my hand and seal, this 17th day of January, 1955.

William B. James

My commission expires at the pleasure of the Governor.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the within mortgage and note which it secures are hereby assigned, without recourse, by C. Douglas Wilson & Co. to Metropolitan Life Insurance Company, its successors or assigns.

This the 17th day of January, 1955.

In the presence of:

C. DOUGLAS WILSON & CO.

Bessie C. Robinson

By *William P. Cleland*

Mary B. Chandler

WILLIAM P. CLELAND
ASST. SECRETARY

Mtg. & Assignment Recorded January 18th.
1955 at 11:50 A. M. #1492

1.75 + X
LEATHERWOOD, WALKER, TESS & MANN
1492
JAN 18 1955
STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

Blake W Johnson and Queen
D. Johnson

TO

C. Douglas Wilson & Co.

Assignment
Received and properly indexed in

and recorded in Book 623
this 18 day of Jan. 19 55,
Page 377 - Pd at 11:50 A. M.
Greenville County, S. C.

RMC

XEROX

U. S. GOVERNMENT PRINTING OFFICE 16-3905-5

2560.00
2020 Barber St.
corner Park Ave.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.