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STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, Carl B. Holland, am

well and truly indebted to

Paramount Park, Inc.

in the full and just sum of Four Thousand (\$4,000.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

XXXXX

12

six months from date

with interest from date at the rate of 6 per centum per annum until paid; interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Carl B. Holland,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Paramount Park, Inc.

XXXXXXXXXXXXXXXXXXXX

the following described property: Township of Greenville County, State of South Carolina

All those certain pieces, parcels or lots of land lying and being situate in Gantt Township, Greenville County, State of South Carolina, and being known and designated as Lots 70, 71, 72, 73 and 74 on plat of property of Paramount Park, recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book W, Page 57.

Being the same property conveyed to me by Paramount Park, Inc. by deed of even date.

This mortgage is junior in rank and lien to that certain mortgage covering the above described lot of even date herewith executed by the mortgagor to First Federal Savings & Loan Association of Greenville, S. C. to be recorded.

RECORDED AND INDEXED BY [unclear] DAY OF [unclear] 19[unclear] [unclear] GREENVILLE COUNTY, S. C. [unclear]

Witness
[unclear]