

THE STATE OF SOUTH CAROLINA
 COUNTY OF Greenville

To All Whom These Presents May Concern: I,-- Russell Bennefield,
 SEND GREETING:

Whereas, I, the said **Russell Bennefield**, as
 in and by my certain promissory note in writing, of even date with these
 Presents, am well and truly indebted to **Dr. J. C. Moore**,
 in the full and just sum of **One thousand and no/100 (\$1,000.00) dollars**
 - - - - , to be paid **one year from date hereof**,

, with interest thereon from **date hereof**,
 at the rate of **seven** per centum per annum, to be computed and paid **annually from date**
hereof, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Russell Bennefield**
 , in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said
Dr. J. C. Moore according to the terms of the said note, and also in
 consideration of the further sum of **Three Dollars**, to me, the said **mortgagor**
 , in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr. J. C. Moore, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in School District #265, Chick Springs Township, said County and State, and designated as No. 11 lot on plat of property of J. E. and Maudie Crain Estates, prepared by H. S. Brockman, Surveyor, and having the following courses and distances, to-wit:-

Beginning at corner of Nos. 11 and 10 lots on south side of Crain Drive, and runs thence as dividing said lots, S 29-15 W four hundred six (406) feet to a stake on R. B. Vaughn's line; thence with the Vaughn line, N 76-31 W fifty and eighty-seven one-hundredths (50.87) feet to stake, corner Nos. 11 and 12 lots; thence as dividing said lots, N 29-15 E four hundred sixteen and five-tenths (416.5) feet to stake on south side of Crain Drive; thence therewith S 61 E fifty (50) feet to the beginning corner; and being the same this day conveyed to me by deed of J. A. Bennefield.

SEARCHED AND CANCELLED BY
 DAY
 1900