

Form L-285-S. C. Rev. 7-4-53.

NOV 29 3 00 PM 1954

THE FEDERAL LAND-BANK OF COLUMBIA
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA,

AMORTIZATION MORTGAGE

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Hugh B. Cooper

of the County and State aforesaid, hereinafter called

first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of

Eight Thousand - (\$ 8000.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **Five (5%)** per centum per annum (or at the rate of interest fixed by Act of Congress), the first payment on interest being due and payable on the

First day of **November**, 1955, and thereafter interest being due and payable - annually; said principal sum being due and payable in **Twenty(20)** equal, successive, annual installments of **Four Hundred -** (\$ 400.00) Dollars each, and a final installment of -

First day of **November**, 1955) Dollars the first installment of said principal being due and payable on the being due and payable - annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to wit:

All that piece, parcel and tract of land lying and being in Austin Township, School District 140, Greenville County, South Carolina, and being known and designated as tract Number 1 on map No. 3 of the lands of the Estate of A. R. Hunter and containing One Hundred Seventy-Six and Forty-Two-one-hundredths (176.42) acres, according to survey made by W. J. Riddle, Surveyor, in August 1947. The said tract of land was conveyed to Hugh B. Cooper by Sara H. Mallady by deed dated December 3, 1951, recorded in Deed Book 447, Page 9. Said land is bounded on the North by lands, now or formerly of Mr. Wood; on the East by Wood lands and the Scuffletown Road; on the South by the Georgia Road, with tract Number 3 of the Hunter lands and on the West by A. S. Kilgore and P. K. Phillips. The said tract of land is fully described by courses and distances on the Riddle plat, as recorded in Plat Book S, page 21 and reference is here made thereto for a more definite and particular description.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 26 of Nov 1965

attest: J. C. Morrison, Not. Secretary

SATISFIED AND CANCELLED OF RECORD 2 DAY OF Dec. 1965

The Federal Land Bank of Columbia
By: J. M. Baker, Vice President
Witness: Caroline Brown
J. M. Baker

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
9:53 O'CLOCK A. M. NO. 16495

For Partial Release of Lien See R. E. M. Book 720 Page 81.