

NOV 5 12 21 PM 1954

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE  
OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Joe Kelly & Mildred V. Kelly** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **A. B. Green**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

**Twenty-Five Hundred and No/100 - - -** DOLLARS (\$2500.00)

with interest thereon from date at the rate of \_\_\_\_\_ per centum per annum, said principal and interest to be repaid: \$200.00 on principal one, two, three and four years after date, balance due five (5) years after date, with interest thereon from date at the rate of Six (6) per cent. per annum, to be computed and paid annually.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being shown as Tract No. 1 on the plat of Marsmen, Inc. recorded in Plat Book P at Page 91, and having according to said plat the following metes and bounds to-wit:

"BEGINNING at an iron pin in the line of the property of Towns Holland at the joint corner of Tracts 1 and 2, and running thence with Holland line S. 75-14 E. 268.9 feet to pin; thence S. 73-41 E. 328.9 feet to iron pin at corner of the Hahn property; thence with line of said property N. 641 E. 608.1 feet to pin; thence S. 87-03 E. 301.8 feet to pin on Western side of Highway No. 14; thence with Highway 14 N. 17-10 E. 111.3 feet to pin; thence continuing with Highway 14 N. 21-08 E. 300 feet to iron pin; thence still with Highway 14 N. 22-26 E. 100 feet to pin; thence N. 27-04 E. 20.5 feet, more or less, to pin at center of a proposed 40 foot road; thence with center of said proposed road N. 75-55 W. 87.6 feet to pin; thence with said proposed road N. 79-45 W. 743.7 feet to the joint corner of tracts 1, 2, 3, and 4; thence with line of tract 2 S. 18-09 W. 1137.4 feet to iron pin to the point of beginning, containing 18.02 acres.

Said premises being the same conveyed to the mortgagors by E. Inman, Master, by deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Satisfied and paid in full Dec. 12, 1967.*

*Maribelle J. Green*

*Belle W. Green*

*Witness J. C. Green*

*Jane Green*

SATISFIED AND CANCELLED OF RECORD

4 DAY OF Jan. 1968

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:27 AM A 18347

*The instrument see E. E. M. Book 780 page 300*