AND IT IS AGREED, by and between the said parties, that I, the mortgagor, enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee ,, or its successors Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

WITNESS my hand and seal this 23 October in the year of our Lord one thousand nine hundred and fifty-four

Signed, Sealed and Delivered in the presence of

armist Edward

(L. S.)

State of South Carolina

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME

Obera F. Mitchell

and made oath that

S he saw the within named

J. R. Mann

James H. Edwards

sign, seal and as

his

act and deed deliver the within written deed and that s he with

Sworn to before me, this 23

witnessed the execution thereof.

day of , A. D. 19 Notary Public, S. C.

State of South Carolina

RENUNCIATION OF DOWER

County of Greenville. I, J. R. Mann,

do hereby certify unto all whom it may concern, that Mrs.

James H. Edwards

a Notary Public for South Carolina.

Reba L. Edwards

the wife of the within named did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Franklin National Life Insurance Company, its successors

XIX and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this

, A. D. 19 54

P Edwards

#24298

Recorded October 23rd. 1954 at 9:39 A. M.