



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, Robert W. Anderson and Helen Anderson, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Eleven Thousand, Five Hundred and No/100 - - - - -

(\$ 11,500.00) Dollars, with interest at the rate specified in said note, to be repaid in installments of Eighty-Seven and 98/100 - - - - - (\$ 87.98)

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 according to a plat of the property of Sam R. Zimmerman, dated June, 1944, made by C. H. Millard, Engineer, with Lots 1 through 28 surveyed by C. H. Millard, and other courses and distances on plat made by Dalton & Neves and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on Saluda Dam Pike corner of Lot No. 1 and running thence with Saluda Dam Pike, S. 68-54 W. 500 feet to iron pin, corner of Lot No. 11; thence with line of Lot No. 11, N. 17-10 W. 400 feet to an iron pin; thence N. 68-54 E. 500 feet to an iron pin; thence S. 17-10 E. 400 feet to point of beginning.

ALSO: "All that piece, parcel or lot of land in Greenville County, S. C., being also shown on the above described plat and having the following metes and bounds:

"BEGINNING at an iron pin at the back line of Lot No. 1 as shown on said plat, 400 feet from Saluda Dam Pike, and running thence along the line of Lots 1 through 9, S. 68-54 W. 450 feet to an iron pin; thence N. 42-40 W. 530 feet, more or less, to an iron pin; thence N. 47-20 E. 120 feet, more or less, to a point in center of old road; thence down center of road, S. 51-30 E. 85 feet to a point; thence S. 79-51 E. 139 feet to a point in road; thence N. 85-30 E. 367 feet to an iron pin in road; thence S. 17-10 E. 271.2 feet to point of beginning.

"The above described property is the same conveyed to us by M. W. Fore by deed dated June 2, 1952, recorded in the R. M. C. office for Greenville County in Vol. 477, at page 328."

This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

Handwritten signatures and notes at the bottom of the page, including names like "Robert W. Anderson" and "Helen Anderson" and dates like "1952".