

For valuable consideration, receipt of which is hereby acknowledged, Canal Insurance Company assigns, transfers and sets over the within Mortgage to New York Life Insurance Company, without recourse.

VOL 605 REC 526

WITNESSES:

James A. Rhodes
D. M. ...
Witness by hand(s) and seal(s) this 13th

CANAL INSURANCE COMPANY

BY: *Charles M. ...*
Asst. Vice-President
day of August, 19 54.

Signed, sealed, and delivered in presence of:

Arthur A. Tripp, Jr.
Elfreda Barton

Arthur A. Tripp, Jr. [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

Personally appeared before me *Elfreda Barton*
and made oath that he saw the within-named *Arthur A. Tripp, Jr.*
sign, seal, and as *his* act and deed delivered the within deed, and that deponent,
with *Frank G. Carpenter* witnessed the execution thereof.

Elfreda Barton

Sworn to and subscribed before me this 13th day of August, 19 54

Frank G. Carpenter
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, *Frank G. Carpenter*, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. *Mildred S. Tripp*
, the wife of the within-named *Arthur A. Tripp, Jr.*
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Canal Insurance Company, its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Mildred S. Tripp [SEAL]

Given under my hand and seal, this 13th day of August, 19 54

Frank G. Carpenter
Notary Public for South Carolina.

Mtg. & Assignment Recorded August 13th. 1954 at 11:24 A. M. #18155

195
18155

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MORTGAGE

ARTHUR A. TRIPP, JR.

TO

CANAL INSURANCE COMPANY

Assignment
Received and properly indexed in
and recorded in Book 605
this 13 day of August, 19 54,
Page 523, - Pd at 11:24 A. M.
Greenville County, S. C.

RMC

XXXX

U. S. GOVERNMENT PRINTING OFFICE 16-40888-1

Handwritten notes and signatures