-	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	•}	-	
	Personally appeared before me the within-named W. A. McKel	Virginia	Richardson	and made oath that he saw
	sign, seal, and as	•	and deed deliver the within	mortgage; and that he, with
	Jas. M. Richards	on	witnessed the execution	mortgage; and that he, with thereof.
	Sworn to and subscribed before me	, 195 L		
	Las Est		Vuginia Park	also
	Notary Public for South Carol	lina.		
	STATE OF SOUTH CAROLINA,		rinman	ale I
	COUNTY OF			ON OF DOWER
	whom it may concern that	, Not	ary Public for South Carolin	a, do hereby certify unto all
		***	,	the wife of the within-named
	separately examined by me, did declare t fear, of any person or persons whomsoev Federal Land Bank of Columbia, its succ		is day appear before me, an reely, voluntarily, and withou	I any compulsion dread or
	of dower of, in, or to all and singular the		Torover reminduish	and also her right and claim
	Given under my hand and seal this	da		
	OI .	, 195		
	Notary Public for South Carolin	(L. S.)		
	Recorded August 2, 1954 at	3:31 P.W	. # 17114	
•			" 1114	
			at at of in in in	! !! n
			age was office at day of utely en-	. 66.
		BANK	ortgag ny of ediate recor	txase eyan NK NK
3	7111 7111 7111 Soluth Carolina, Greenville ZATION MORTGAGE	_	STATE OF SOUTH CAROLINA, County of Greenville I hereby certify that the within mortgage was filed and/or lodged for record in my office at 3:31 PM. o'clock on the 2nd day of August and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 604, at Page 307	Kirkxof Xoun xif Krannin Pers and Carles. Kester of Mesne Conveyance. THE FEDERAL LAND BANK OF COLUMBIA The R. L. Bryan Company, Columbia, S. C. 298568
		TO RAL, LAND COLUMBIA	COLIN 11e within ord in 2n and im and dull 604	Electron Since (ND BIA)
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Number S- Number S- Number S- Number G- Number		Greenville Greenville Greenville y that the withi ged for record ock on the ', 195 4, and er indexes and of gage Book 66	Register of Mesne FEDERAL LAND OF COLUMBIA Bryan Company, Columbia,
#\] [P G G G G G G G G G G G G G G G G G G G		STATE OF SOUTH CA COUNTY OF Greenv1 I hereby certify that the filed and/or lodged for re 3:31 PM. o'clock on the August 195 4 tered on the proper indexes Real Estate Mortgage Book 307	CCOL
	Number. SOUT. G	EDF	Gr Gr tiffy odgec clock clock	egiste EDE OF OF
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j	STATE COUNTY AMO	TE	STATE OD COUNTY OF I hereby slied and/or S:31 PM. August ered on the Real Estate 307	XOCAÇO XOCAÇO XERRIX THE THE THE R. L.
0/	K Cou		STATE County I herel filed and S:31 P Augus ered on t Real Esta	Action (Second
			S G B S S S S S S S S S S S S S S S S S	
	Name The Control			\$
	Note—The following certificate is for the e which will be executed when the n	xclusive use of	the attorney of The Federal	Land Bank of Columbia,
1	The was executed when the h	848C 12 160	cived by the Bank, and in no	nstance should it be signed
	which will be executed when the n by the attorney of the borrower.			il i
	I, the undersigned	Counsel for Th	e Federal Land Bank of Col	umbia, hereby certify that
	I, the undersigned according to the documents hereinafter men the property which is described in the application or reports thereon, and the sharehalf	Counsel for The	ne Federal Land Bank of Color disbursement records of said loan secured thereby, the Federal	Bank, this mortgage covers
	I, the undersigned according to the documents hereinafter men the property which is described in the appli report or reports thereon, and the abstract of said mortgage has been duly executed and	Counsel for The	ne Federal Land Bank of Color disbursement records of said loan secured thereby, the Federal	Bank, this mortgage covers
	I, the undersigned according to the documents hereinafter men	Counsel for The	ne Federal Land Bank of Color disbursement records of said loan secured thereby, the Federal	Bank, this mortgage covers

Counsel.