

BOOK **601** PAGE **80**

THE STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RECORDED
 GREENVILLE CO. S.C.
 JUL 1 11 49 AM
 L.L. FARMER
 R.M.C.

To All Whom These Presents May Concern:

I, Joseph W. Lunsford, of Pickens County, South Carolina, SEND GREETING:

Whereas, **I**, the said **Joseph W. Lunsford,**
 in and by **my** certain **promissory** note in writing, of even date with these
 Presents, **am** well and truly indebted to **John A. Park,**
 in the full and just sum of **TWELVE HUNDRED and no/100 (\$1200.00) DOLLARS,**
 to be paid **Thirty (30) days after date,**

with interest thereon from **maturity**
 at the rate of **7** per centum per annum, to be computed and paid **semi-annually**
 until paid in full: all interest not paid when due to bear
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon, and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Joseph W. Lunsford,**
 in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said **John A. Park,**
 according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to **me**, the said **Joseph W. Lunsford,**
 in hand well and truly paid by the said **John A. Park,**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said **John A. Park,**
his heirs and assigns,

All that piece, parcel or lot of land in _____ Town-
 ship, Greenville County, State of South Carolina, being known and design-
 ated as Lot Number Eighteen (No. 18) on plat of subdivision known as
 "Grove Hills", recorded in Plat Book "P" at page 37 in the R.M.C. office
 for Greenville County, and having the following metes and bounds, to-wit:
 BEGINNING at an iron pin on southeastern side of Grove Road,
 joint front corner of Lots Nos. 19 and 18, and running thence along the
 southeastern side of said Grove Road, N. 19-10 E. 75 feet to an iron
 pin, joint front corner of Lots Nos. 17 and 18; running thence along
 the common line of Lots Nos. 17 and 18, S. 67-04 E. 188.3 feet to point,
 iron pin, on northwestern side of a County Road; running thence S. 36-43
 W. 75 feet to point, iron pin, on northwestern side of said County Road,
 joint corner with Lot No. 19; thence N. 67-36 W. 164.5 feet along line
 of Lot No. 19 to point of beginning on southeastern side of Grove Road.

Subject to Restrictions set forth in Deed recorded in Vol. 293
 at page 391 in said R. M. C. office.
 The above described property is the same conveyed to me by
 R.D. Smith, Jr., and Annie Grace H. Smith by deed dated June 29, 1954, to
 be recorded along with this mortgage.
 This is a first mortgage over the above described property,
 and there are no other mortgages, judgments, nor other liens or encum-
 brances over or against same prior to this mortgage.

John A. Park
John A. Park