

GREENVILLE CO. S.C.

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 7 5 07 PM 1954

BLUE PAPER BOOK  
R. 100

To All Whom These Presents May Concern:

I, **Lula Tripp**, of Greenville County, South Carolina, SEND GREETING:

Whereas, **I**, the said **Lula Tripp**,  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **John A. Park**,

in the full and just sum of **ONE HUNDRED TWENTY and no/100 (\$120.00) DOLLARS**,  
to be paid as follows: **Ten (\$10.00) Dollars on August 1, 1954, and a like sum on the 1st day of each and every succeeding Calendar month thereafter, until paid in full,**

with interest thereon from **date**  
at the rate of **7** per centum per annum, to be computed and paid **annually**  
until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ~~\$50.00~~ ~~out of the indebtedness~~ as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Lula Tripp**,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **John A. Park**,  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **Lula Tripp**,  
in hand well and truly paid by the said **John A. Park**,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **John A. Park**,  
his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in City of Greenville, at the southwest corner of the intersection of Casey Street and Jenkins Street, being known and designated as Lot Number "A" (No. "A") on a plat of the property of J. W. Henderson, made by Pickell & Pickell, Engrs., Feb. 18, 1950, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest corner at the intersection of Casey Street and Jenkins Street, and running thence along the west side of Casey Street, S. 27 W. 55 feet to corner of Lot No. "B"; thence with the line of Lot No. "B", N. 64-53 W. 66 feet to a point in line of Lot No. "C"; thence with the line of Lot No. "C", N. 27-03 E. 50.3 feet to a pin on the south side of Jenkins Street; thence along the south side of Jenkins Street, S. 68-57 E. 66 feet to the beginning corner.

The above described property is the same conveyed to me by J. W. Henderson by deed dated Feb. 21, 1950, recorded in Vol. 403, page 519 in R. M. C. office for Greenville County.

This is a first mortgage over the above described property, and there are no other mortgages, judgments, nor other liens or encumbrances over or against same prior to this mortgage.