

WITNESS my hand(s) and seal(s) this 2nd day of July, 19 54.  
Signed, sealed, and delivered in presence of:  
*Harry R. Stephenson, Jr.* [SEAL]  
*Schaefer B. Kendrick* [SEAL]

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

Personally appeared before me **Harry R. Stephenson, Jr.**  
and made oath that he saw the within-named **Charles John Myers**  
sign, seal, and as **his** act and deed delivered the within deed, and that deponent,  
with **Schaefer B. Kendrick** witnessed the execution thereof.

Sworn to and subscribed before me this 2nd day of July, 19 54.  
*Harry R. Stephenson, Jr.*  
*Schaefer B. Kendrick*  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES AT PLEASURE OF GOVERNOR

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Schaefer B. Kendrick**, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Grace P. Myers**  
, the wife of the within-named **Charles John Myers**  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
**C. Douglas Wilson & Co.**, its successors and  
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
premises within mentioned and released.

*Mrs. Grace P. Myers* [SEAL]

Given under my hand and seal, this 2nd day of July, 19 54.  
*Schaefer B. Kendrick*  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES AT PLEASURE OF GOVERNOR

Mtg. & Assignment Recorded July 3rd. 1954 at 10:05 A. M. #14778

175  
KENDRICK & STEPHENSON  
STATE OF SOUTH CAROLINA  
MORTGAGE  
CHARLES JOHN MYERS  
TO  
C. DOUGLAS WILSON & CO.  
Assignment  
Received and properly indexed in  
and recorded in Book 601  
this 3rd. day of July, 19 54  
Page 231 - Pd at 10:05 A. M.  
Greenville County, S. C.  
RMC  
U. S. GOVERNMENT PRINTING OFFICE 16-40889-1  
*Bill 1002.50*  
*Wm. O. ...*