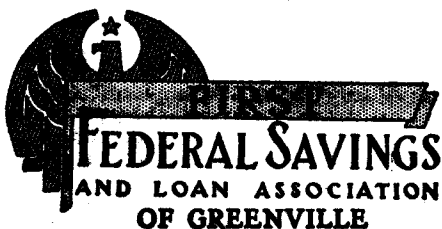


JUN 28 11 41 AM 1954



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I. J. H. Mauldin, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Sixteen Thousand and No/100 - - - - -

(\$ 16,000.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installments of One Hundred, Sixty and No/100 - - - - - (\$ 160.00 )

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, better known and described as Lots Nos. 20, Section "E", and Nos. 45 and 46, Section "F", of the property known as Washington Heights, surveyed by N. O. McDowell, Jr. and Julian P. Moore, in December 1944, recorded in the R. M. C. office for Greenville County in Plat Book "M", page 107, to which plat and the record thereof reference is hereby made; being the same lots conveyed to me by Annie T. Henderson, individually and as Executrix of the Estate of W. T. Henderson, by deed dated June 24th, 1954, not yet recorded.

ALSO: "All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 21, Block "E", of Washington Heights, plat of which is recorded in the R. M. C. office in Plat Book "M" at page 107, and according to said plat, having the following metes and bounds, to-wit:

"BEGINNING at a point on the southerly side of Washington Loop, joint front corner of Lots Nos. 21 and 22, and running thence with Washington Loop the following courses and distances: S. 41-08 E., 50 feet; S. 1-08 E., 50 feet; S. 5 W., 29 feet to joint corner of Lot No. 20; thence with the line of Lot No. 20, N. 75-45 W., 62 feet to joint rear corner of Lots Nos. 19, 20, 21 and 22; thence with the line of Lot No. 22, N. 10-52 E., 96.6 feet to the point of beginning; being the same lot of land conveyed to me by James H. Perry and Lillie Mae Perry by their deed dated June 25th, 1954, not yet recorded."

This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.