| State of South Carolina COUNTY OF Greenville | MORTGAGE OF REAL ESTATE |
|--|--|
| To All Whom These Presents May Concern: | |
| I, R. R. Reece, of Greenville County, WHEREAS. I the said R. R. Reece | |
| in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Three Thousand and No/100 (\$ 3,000.00) | |
| day of each and every calendar month hereafter in a has been paid, said monthly payments shall be applly on the unpaid balance, and then to the payment time any portion of the principal or interest due the of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount duthereof, become immediately due and payable, waid note further providing for ten (10%) per cencollection, to be added to the amount due on said note placed in the hands of an attorney for collection and attorney, or by legal proceedings of any king in and by said note, reference being thereunto had | er centum per annum, to be repaid in installments of \$\frac{1}{2} - \frac{1}{2} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| in consideration of the said debt and sum of money at thereof to the said FIRST FEDERAL SAVINGS AN | aforesaid, and for the better securing the payment ID LOAN ASSOCIATION OF GREENVILLE, ac- |
| cording to the terms of said note, and also in consideration of the further sum of Three Dollars to | |

the said R. R. Reece in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 24 according to Map of property of Talmer Cordell, dated April, 1951, made by Dalton & Neves, Engineers, a plat of which is recorded in Plat Book "AA", at page 33, R. M. C. office for Greenville County and described as follows:

"BEGINNING at an iron pin on the southern side of Hampton Circle at corner of Lot 23, and running thence with the southern side of Hampton Circle, N. 43 E. 85 feet to pin, corner of Lot 25; thence with Lot 25, S. 47 E. 274.9 feet to a pin, rear corner of Lot 25 on the LaBoon line; thence S. 19-41 W. 92.6 feet to a pin, rear corner of Lot 23; thence with Lot 23, N. 47 W. 311.4 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by W. S. Barton and Jessie S. Barton by their deed dated April 3, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 497, at page 342."

Cein tumworth

C. W. Scales, St.

PETER AND CAROLINE