MORTGAGE OF REAL ESTATE-Define of MINSON, TRAXLER & HAMER, Attorneys at Law, Lawyers Bldg., Greenville, S. C.

BOOK 596 PAGE 312

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

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To all Whom These Presents May Concern:

sooner paid, one year from date hereof,

interest on that date, and with final payment to be made, if not

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid semi-annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said JAMES HERBERT HARRIS,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES M. JOSEPH, his

heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southerly side of Alaska Avenue (formerly Morningside Drive) in the City of Greenville, South Carolina, and being shown as Lot No. 2 on the plat of Parkview made by Dalton & Neves in June, 1942, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "M", at page 49, said lot fronting 50 feet on the Southerly side of Alaska Avenue and having a depth of 150 feet on the Easterly side, a depth of 150 feet on the Westerly side and being 50 feet across the rear.

This mortgage is junior in lien to a mortgage given by the mortgagor to C. Douglas Wilson & Co., which mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 442, page 521.

