First Mortgage on Real Estate

AMPLEANTE NO. 1.

## MORTGAGE 19 3 HIM .

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

M Lié Pandonésin. P. M.S

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, George McAdams, Jr. (Same as George W. McAdams, Jr.) (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eleven Thousand and No/100- - DOLLARS (\$11,000.00), with interest thereon from date at the rate of Five (5%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, containing 13.62 Acres, more or less, and being more particularly described according to a survey prepared by J. C. Hill November 9, 1950, as follows:

"BEGINNING at an iron pin at the Southwest corner of the tract of land owned by P. W. Burdine, and running thence N. 31-45 W. 987.5 feet to a stoke; thence N. 86-30 W. 316.8 feet to a stone; thence N. 42-30 W. 422.4 feet to a stone; thence S. 21 E. 130.9 feet to an iron pin at a branch; thence with the meanders of said branch, the following courses and distances: S. 57 E. 266 feet, more or less, S. 47 E. 630 feet, more or less, to an iron pin; thence leaving the branch and running N. 59 E. 387.4 feet to the point of beginning.

"Together with an easement of ingress and egress over 20 foot strip extending through the lands of the said P. W. Burdine, to the White Horse "oad, as is more particularly described in the deed from P. W. Burdine to the mortgagor by deed recorded in Volume 423 at Page 93."

ALSO, "All that other tract of land in Greenville County, State of South C rolina, being known and designated as lot 12, on a plat of property of R. W. Jones, prepared by J. A. Pickens, January 1, 1953, and being more particularly described according to said plat as follows:

"PEGINNING at an iron pin on the Eastern side of an unnamed Street, at joint front corner of lots 11 and 12, and running thence N. 38-05 E. 200 feet; thence N. 3-25 W. 100 feet; thence S. 88-05 W. 200 feet; thence S. 3-35 E. 100 feet to the point of reginning. Being the same property conveyed to the mortgagor by R. W. Jones by deed recorded in Volume 473 at Page 329."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.