

APR 14 1954 BOOK 592 PAGE 517
8349 10 A.M.
ASSIGNMENT OF MORTGAGE(S)

7127-L

now: Millard S. Cairns

THIS ASSIGNMENT of Mortgage, executed this 8th day of March, 1954, A. D., by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, organized and existing pursuant to Title III of the National Housing Act, as amended, with its permanent post office address in the City of Washington, D. C., called ASSIGNOR; and WALTHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, called ASSIGNEE.

WITNESSETH, that the said Assignor, for and in consideration of the sum of One Dollar, and other valuable considerations, to it paid, the receipt whereof is hereby acknowledged, has assigned and transferred, and by these presents does assign and transfer unto the said Assignee, its successors and assigns, certain Mortgage, described as follows:

<u>Dated</u>	<u>Executed by</u>	Recorded in the Public Records of Greenville County, South Carolina in			
		Book	Page	Assignment to FNMA Book	Page
March 3, 1950	Joel Calhoun McDonald	451	517	451	517

together with the Note secured thereby.

This Assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, said Assignor, has caused these presents to be executed in its name by its Attorney-in-Fact, hereunto duly authorized under Power of Attorney recorded in Book 494 Page 247, aforesaid public records, the day and year first above written.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (SEAL)

By Karl A. Fries
Karl A. Fries - Its Attorney-in-Fact

Signed, sealed and delivered
in presence of:

Myrtle G. Edge
Hattie Garner

STATE OF GEORGIA)

COUNTY OF FULTON)

Personally appeared before me Myrtle G. Edge who being duly sworn says that she saw Federal National Mortgage Association by its Attorney-in-Fact Karl A. Fries execute the foregoing deed and that she with Hattie Garner, witnessed the due execution and delivery thereof.

Sworn to and subscribed before me this 8th day of March, 1954.

Myrtle G. Edge
Notary Public State of Georgia

My Commission Expires: _____

SOUTH CAROLINA

Recorded April 14th. 1954 at 10:00 A. M. #8349