

FILED GREENVILLE CO. S. C.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE R. M. C. APR 10 1954 11 14 AM

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, R. L. Freeman, of Greenville County, SEND GREETINGS:

WHEREAS, I the said R. L. Freeman

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Three Thousand, Five Hundred and No/100 - - - - (\$ 3,500.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Thirty-Five and No/100 - - - - - (\$ 35.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I the said R. L. Freeman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said R. L. Freeman in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lots Nos. 89 and 90, as shown on plat of the property of Mountain View Land Company as recorded in the R. M. C. office for Greenville County in Plat Book A, at pages 396 and 397, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the southwestern corner of the intersection of Green Street and Bailey Street, and running thence with the west side of Bailey Street, S. 11-50 E. 147 feet to an iron pin on Bailey Street; thence N. 89-30 W. 132 feet to an iron pin on the east side of Green Street; thence along the line of Green Street, N. 35-25 E. 175 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by R. K. Campbell by deed dated June 15th, 1943 and recorded in the R.M.C. office for Greenville County in Vol. 254, page 275."