

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, James L. Hughes - - - - SEND GREETING:

WHEREAS, I the said James L. Hughes in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Twelve Thousand Five Hundred & no/100 - - - - (\$ 12,500.00 ) Dollars, with interest from the date hereof at the rate of six per cent ( 6 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Eighty-seven & 50/100 - - - - (\$ 187.50 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James L. Hughes, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 9-H, in the Town of Greer, on the East side of South Main Street, and having the following courses and distances:-

BEGINNING at an iron pin on the Eastern edge of South Main Street at the corner of John A. Robinson, Jr. property and running thence with the said South Main Street, S. 39-10 W. 30 feet to a pin on the same edge of said street; thence S.50-01 E 72.2 feet to a pin on the Western edge of a 10 foot alley; thence with said alley N 53-49 E 31 feet to an iron pin John A. Robinson, Jr. corner or line; thence with the line of Robinson property N 50-01 W. 80.66 feet to the beginning corner. Being the same lot of land deeded to James L. Hughes and Mrs. Edith Harrison by Fred L.Crow by deed dated July 30, 1940, and recorded in office of R. M. C. for Greenville County in Vol. 224, page 226. This deed includes all the interest of Mrs. Edith Harrison not only in said lot but all improvements thereon.

This is the same lot of land conveyed to me by Mrs. Edith Harrison by deed dated July 3, 1942, recorded in R. M. C. Office for Greenville County in Vol. 246, page 86.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 18 PAGE 355

RECORDED IN OFFICE OF R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:19 O'CLOCK P. M. AUG. 23 1942