gar in that in the area.

		the company designs of the second experience o	2000 mg	or auch to	BETTER CONTRACTOR OF THE PARTY	
Wm	and the second second	and(s) and seal(s)		3 - 1	day of Ma	noh 10
Signed)	calco, and deliv	ered in propence o	y ://) for	My or ma	Marken
\mathcal{L}		6/10		/		[SEAL]
. XUV	arter	y y	one	•		[SEAL]
2	rara	tullus	N			[SEAL]
						[SEAL]
STATE COUNT	OF SOUTH CA	AROLINA, NVILLE			,	
and made	onally appeared e oath that he se	before me Sa w the within-nan	ra Ful		hidalah M	,
sign, seal, with	and as	nis rles W. Spe		act an	tudolph Morrow d deed delivered the with	hin deed, and that deponent,
	Olla	rtas w. Sbe	nce .		wit	nessed the execution thereof.
Contract Contract	10000000000000000000000000000000000000				Sara 3	(Carred
. Str≥on	n to and subscri	bed before me thi	R	2 /	day of Mayor	
=			•	(8)	day of Marich	1954.
		,. •			recipies a	Notary Public for South Carolina.
The state of the s	MILLIA		,			
* *	•					
	Ar a			•		
STATE OF SOUTH CAROLINA,						
COUNTY	OF GREEN	VILLE } as:		I	RENUNCIATION OF	DOWER
I, for South (Charl Carolina, do here	es W. Spence by certify unto a	ll whom it	may cone	ern that Mrs. Patric	, a Notary Public in and
separately	examined by m	e, did declare tha	, c 	na ruis as	y appear before me, and	n Budolph Morrow, upon being privately and any compulsion, dread, or
fear of any	y person or per	,	-, . ·······	cc. releas	t. XIIO IOTEVET TOUDAINE	any compulsion, dread, or h unto the within-named
assigns, all	her interest and	estate and also	s Wils	on & C ht, title, a	o. and claim of dower of, in	, its successors and , or to all and singular the
promises wi	thin mentioned	and released.	3	/ 1		
			·	Tal	weis I. B	and [SEAL]
Given	under my hand	and seal, this	2		day of March	1 54.
Management				QV 1	ackes al	Denie
m Commer	Reco	res at the	pleası	re of	LUB GOVERNOR.	Notary Jublic for South Carolina.
Har Harman	22.000 j	rued March	znd. 1	954 at	4:46 P. M.	44778
	1	II				
NA A		. *		c 0.	, x	
S	도	Morrow		શ્ર	, A.	Sounds, 5.
CAT	MORTGAGE			ion	i teh	
H	V.	01p		Wilson	indexed 500 Kar	RNC C C C C C C C C C C C C C C C C C C
SOUTH		Rudolph	To		ii	in the second
Š	Ä	[]	-	Douglas	fgment I and properly ed in Book nd day of	0 00
OF.		Furman		Dou	d produced by the distriction of	
STATE	2	Fu		Ö		3:30
\mathbf{ST}_{ℓ})	Ass:	3
					Recei and rece this	200

THE TA YOUNTS & SPENCE