

FEB 23 11 11 AM 1954

OLLIE FARMER
R.M.C.

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, R. P. Chitwood, of Greenville County, am well and truly indebted to J. B. Hall

sum of Three Hundred, Thirty-Five and No/100 - - - - - in the full and just (\$ 335.00) Dollars.
in and by my certain promissory note in writing of even date herewith, due and payable as follows:

On or before one (1) year after date

with interest from date at the rate of seven (7%) per centum per annum until paid; interest to be computed and paid semi-annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said R. P. Chitwood

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, being known and designated as Lot No. 2 on a plat of the property of W. S. Bradley made by Dalton & Neves in April, 1945 and marked Plat No. 2 as recorded in the R. M. C. office for Greenville County in Plat Book O, at page 169 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at a stake on the south side of Warehouse Court, joint corner of Lots Nos. 1 and 2, and running thence with the line of said lots, S. 0-42 E. 301.7 feet to a stake on the line of Lot 17; thence with the line of that lot, N. 82-40 E. 100.9 feet to an iron pin on line of Lot 3; thence with line of said lot, N. 0-42 W. 301.7 feet to a stake on the south side of Warehouse Court; thence with said Warehouse Court, S. 82-40 W. 100.9 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

The above described property is the same as conveyed to me by W. S. Bradley by his deed dated February 23, 1948 and recorded in the R. M. C. office for Greenville County in Vol. 339, at page 251.

This is a second and junior mortgage, being junior to the lien of the Bank of Hodges in the sum of \$1700.00.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

J. B. Hall, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.