(Rev. 11-17-52)

BOOK 587 PAGE 173

OLLIE FARNSWORTH

## REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the undersigned, log B. Green and Annie Sug Green

of the County of Green ville , State of South Carolina, hereinafter called Mortgagor, has become justly indebted to United States of America, Trustee of the Assets of the South Carolina Rural Rehabilitation Corporation and/or The United States of a Corporation and/or The United States of a Corporation of Green and Mortgagee, as evidenced by one certain promissory note, dated the 13thday of February 19.54, for the principal sum of Six Thousand Nine Hundred Fifty and No/100 (\$6,950.00) dollars (\$.0,950.00 ), with interest at the rate of three percent (3%) per annum, payable in amortized installments as specified therein over a period ending forty (40) years from the date of said note; and

WHEREAS, Mortgagor is desirous of securing the prompt payment of said note, and the several installments of principal and interest at maturity, and any extension or renewal thereof, and any agreement supplementary thereto, and any additional indebtedness on account of any future advances or expenditures made as hereinafter provided, and the performance of each and every covenant and agreement of Mortgagor herein contained;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof, as the same matures or becomes due, and of any extension or renewal thereof, and of any agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of Mortgagor herein contained, Mortgagor has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Mortgagee the following described real estate situated in the County of Green vi-les....., State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being in Austin Township, County of Greenville, State of South Carolina, containing 75 acres, more or less, and being a part of the property shown on plat entitled "Property Divided for J. A. Greene and W. B. Traynham," prepared by W. J. Riddle, Surveyor, April 14, 1941, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book L, at Page 145, and having according to said plat and a recent plat entitled "Property of J. A. Green Estate and C. M. Greene," prepared by J. Mac Richardson, L. S. in April, 1953, which plat is recorded in Plat Book EE, at Page 57, aforesaid records, the following metes and bounds, to-wit:

BEGINNING at a stake on the South side of a branch, at the corner of property of C. M. Greene, and thence with the branch as the line, N.50-00 E. 550 feet to a stake; thence still with said branch, N. 17-00 E. 360 feet to an iron pin in a gully, corner of property now or formerly of W. B. Traynham; thence with the said gully as the line the following courses and distances, to-wit: S. 76-30 E. 320 feet to a pin; thence S. 66-00 E. 205 feet to a pin; thence N. 80-30 E. 208 feet to a stake at the end of said gully; thence S. 69-45 E. 500 feet to a stake; thence N. 48-15 E. 700 feet to a stake; thence S. 42-45 E. 701 feet to a stake in line of property now or formerly of Adams; thence with said Adams line, S. 24-45 W. 1635.8 feet to an iron pin; thence S. 47-13 W. 1506 feet to a stake near the East side of a drive near the Fowler Road at the corner of property to be conveyed to C. M. Greene; thence N. 7-52 W. 474.2 feet to a stake at the North edge of said road, which point is the easternmost corner of property heretofore conveyed to C. M. Greene; thence along the line of C. M. Greene property N. 60-58 W. 326 feet to an iron pin in said road; thence N. 55-19 W. 465.1 feet to a Black Gum; thence N. 48-45 W. 571.3 feet to a stake; thence N. 55-15 W. 231 feet to the beginning corner.

The above described property is the same devised to the grantors herein by the Last Will and Testament of J. A. Green, deceased, which will appear of record in the Office of the Probate Court for Greenville County, S. C., in Apartment 614, File 28.

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