

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, M. Jewell Dillard - - - - SEND GREETING:

WHEREAS, I the said M. Jewell Dillard
 in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Thirty-five Hundred & no/100 - - (\$ 3500.00) Dollars,
 with interest from the date hereof at the rate of **seven** per cent (**7%**) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Fifty-six & no/100 - - (\$ 56.00) dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said M. Jewell Dillard
 , in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
 structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about two
 miles Southwest from the City of Greer, on the South side of Hammett's Bridge Road,
 Chick Springs Township, designated as Lot No. 3 of the B. M. Dillard Estate, according
 to survey and plat thereof by H. S. Brockman, Surveyor, dated April 17, 1941, and
 having the following courses and distances, to wit:-

BEGINNING at a nail and stopper
 in the center of the said Hammett's Bridge Road, and running thence S. 42.13 E. 471.2
 feet to a stake on line of Thomas R. Taylor; thence S. 47.05 W. 194.8 feet across
 branch to an iron pin at large poplar tree; thence N. 41.58 W. 415.1 feet to nail and
 stopper in center of above named road; thence with said road, N. 46.02 E. 137.3 feet
 to another nail and stopper in center of road; thence along said road, N. 42.47 E.
 47.7 feet to the beginning corner.

This is the same property conveyed to Thomas Worthy Lindsey and Minnie Lindsey by
 deed of Paul Lee and Lucille Lee, recorded in Deed Book 379, page 359, R. M. C. Office
 for Greenville County.

This is the same property conveyed to me by Thomas Worthy Lindsey and Minnie Lindsey
 by deed dated March 27, 1951, and recorded in R. M. C. Office for Greenville County
 Book 442, page 459.