

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern: I,-- Garvin Jones,
SEND GREETING:

Whereas, I, the said Garvin Jones, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to B. P. Edwards
in the full and just sum of Six Hundred Sixty-eight and 75/100 (\$68.75) dollars,
to be paid in twelve equal, monthly instalments from date
of \$55.75 each,

with interest thereon from maturity
at the rate of seven per centum per annum, to be computed and paid annually from maturity,
in advance, until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Garvin Jones
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said B. P. Edwards
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said B. P. Edwards,
his heirs and assigns:-

That certain parcel, piece or lots of land in Chick Springs Township,
School District #285, said County and State, about one-half mile north-
west from the City Limits of Greer, on the East side of an unnamed
Street which intersects with the Greer-O'Neal Highway, and being de-
signated as Nos. 4 and 5 lots on plat #1 of the L. W. Jones Estate,
plat thereof by H. S. Brockman, May 24th, 1951, in Plat Book T page
361, and by which the metes and bounds, courses and distances thereof
will more fully appear, and being the same conveyed to me by deed of
E. L. Jones, October 3rd, 1952, and recorded in Vol. 465 at page 468.

Handwritten notes and signatures at the bottom of the page, including names like "Garvin Jones" and "B. P. Edwards" and dates.