GREENVILLE CO. S.

UEC 21 4 26 PM 1953

OLLIE FARNSWORTH R. M.O.

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville)	•
To All Whom These Presents May Concern:		
I, J. H. Mauldin, of Greenville County,		SEND GREETINGS
WHEREAS, I the said	J. H. Mauldin	
duly indebted to FIRST FEDERAL	y note, in writing, of even date with thes SAVINGS AND LOAN ASSOCIATION	OF GREENVILLE, in the
•	usand, Two Hundred and No/100 of six (6%) per centum per annum, to	,
Seventy-Two and No/100	72.0	00 \ D-11
has been paid, said monthly payment	th hereafter in advance, until the full p	principal sum, with interest

ly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said J. H. Mauldin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said J. H. Mauldin in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Mont Claire (formerly Fair View) Avenue in the City of Greenville which is shown as Lot 3, Block K, of Highland Terrace Hindman Development, as shown on plat recorded in Book K, at page 120 from which the following description is taken:

"BEGINNING at the joint front corners of Lots 2 and 3 on the northern side of said avenue, and running thence along the joint line between these lots, N. 9-52 E. 150 feet to the joint rear corner; thence along the rear line of Lot 3, N. 80-03 W. 50 feet to the joint rear corner with Lots 3 and 4; thence along the joint line between these lots, S. 9-52 W. 150 feet to their joint front corner on the northern side of said avenue; thence along the northern side of said avenue, S. 80-08 E. 50 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Lucy L. Hindman by deed dated December 14, 1953, not yet recorded."

C. W. Sadur, Pro.