

WITNESS my hand(s) and seal(s) this 21 day of November, 19 53.

Signed, sealed, and delivered in presence of:

Ena W. King
Belton O. Thomason, Jr.

James G. Traynham [SEAL]

----- [SEAL]

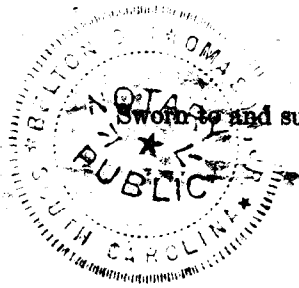
----- [SEAL]

----- [SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me and made oath that he saw the within-named sign, seal, and as his with

Ena W. King
James G. Traynham act and deed delivered the within deed, and that deponent, witnessed the execution thereof.
Belton O. Thomason, Jr.



Sworn to and subscribed before me this

21 day of November, 19 53.

Ena W. King
Belton O. Thomason, Jr.
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

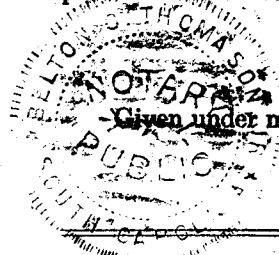
I, **Belton O. Thomason, Jr.**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Parniece H. Traynham**, the wife of the within-named **James G. Traynham**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **Fidelity Federal Savings & Loan Association**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Parniece H. Traynham [SEAL]

Given under my hand and seal, this

21 day of November, 19 53.

Belton O. Thomason, Jr.
Notary Public for South Carolina.



Recorded November 23rd, 1953, at 8:40 A.M. #25463

1.50 NOV 23 1953
LOVE, THURNTON & BLINE
25463

STATE OF SOUTH CAROLINA

MORTGAGE

JAMES G. TRAYNHAM

TO

FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION.

Received and properly indexed in and recorded in Book 579, Page 319, this 23rd day of Nov. 1953, at 8:40 A.M. Greenville County, S. C.

RMC

11-23-53
W. H. Prueby
Ad. Belton Thomason, Jr.

U. S. GOVERNMENT PRINTING OFFICE 16-48888-1