

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Ollie Pittman Hughes - - - - - SEND GREETING:

WHEREAS, I the said Ollie Pittman Hughes

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Six Hundred & no/100 - - - - - (\$ 600.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Nine & 60/100 - - - - - (\$ 9.60 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Ollie Pittman Hughes, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Glassy Mountain Township, known as a part of the Estate of G. A. Pittman. Having the following metes and bounds and courses and distances:

BEGINNING on a stake in the branch, thence N 10½ E 4.25 to a stake in branch; thence N 37½ W 8.40 to an oak. Thence N 5½ W 16.50 to a stake; thence N 47 W 9.00 to a stake in the branch; thence up said branch N 16½ E 220 to a bend in the branch; thence N 23½ E 2.15 to a bend; thence N 50 E 1.50 to a bend; thence N 69½ E 2.05 to a bend; thence N 69 E 3.00 to a bend; thence S 64½ E 60 links to a spring; thence S 13 E 39.50 ch. to a stake in the Highway; thence up said road S 49 W 1.50 to a bend in the road; thence S 84 W. 2.40 to a stake in the branch; the beginning corner. Containing twenty one and seventy-five one hundredth acres more or less (21.75) joined by land of W. H. Bates and others.

Also, Lot #8 - Beginning on a stake in the state Highway #11, running thence N 13 W 39-50 Ch. to a stake near spring; thence N ½ W 13.00 to a locust stake; thence N 7 E 11.90 to a stone corner; thence S 9½ E 61.50 to a stake in the State Highway #11; thence S. 45 W 4.14 to a stake, the beginning corner, containing twenty-one and seventy-five one hundredths more or less. Joined by lands of Ollie Pittman Hughes and others.

This is the same land conveyed to me by Jannie Pitman and others by deed dated June 7, 1941, recorded in R. M. C. Office for Greenville County in Vol. 238, page 269.