

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Mrs. Frances Jackson Smith (formerly Frances Jackson) - - - SEND GREETING:

WHEREAS, I the said Mrs. Frances Jackson Smith (formerly Frances Jackson) in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two Hundred & no/100 - - - (\$ 200.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Three & 20/100 - - - (\$ 3.20 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Mrs. Frances Jackson Smith (Formerly Frances Jackson), in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the South side of Warehouse Court, formerly known as Warehouse Road, near Paris Station, bounded by lands of H. D. Charping on the East, on the West by lands of Mrs. J. R. Charping, on the South by lands of Dowling and on the North by said street, having the following courses and distances, to wit:-

BEGINNING at an iron pin on the South margin of the said Warehouse Court, and runs thence with the southern edge thereof; S. 74.45 W. 119.46 feet to a point, (X mark on pavement); thence a new line S. 15.15 E. 184.14 feet to an iron pin on Dowling's line; thence N. 74.45 E. 119.46 feet to an iron pin; thence N. 15.15 W. 184.14 feet to the beginning corner, and being the major portion of that lot conveyed to Wilmer P. Charping by J. Richard Charping by deed dated October 15, 1941, in Deed Book 238, page 351, in the R. M. C. Office for Greenville County.

This is the same property conveyed to me by Wilmer P. Charping by deed dated April 8, 1950, recorded in R. M. C. Office for Greenville County in Book 406, page 521.

Filed Oct 5, 1956  
Citizens B & L Association  
Greer, S.C.  
Mr. Mellock  
Notary  
W.H.  
James B. Miller

RECORDED AND INDEXED BY RECORDS  
6 DAY  
OCT 11 1956  
Ollie Sammons  
R. M. C. FOR GREENVILLE COUNTY  
AT 8:40 A.M. 25232