



State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF Greenville

To All Whom These Presents May Concern:

We, W. S. Horton and E. Inez Horton, of Greenville County, SEND GREETINGS:
WHEREAS, we the said W. S. Horton and E. Inez Horton

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Eleven Thousand, Three Hundred and No/100 - - (\$ 11,300.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Eighty-Five and No/100 - - - - - (\$ 85.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said W. S. Horton and E. Inez Horton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said W. S. Horton and E. Inez Horton in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Hillendale Circle, being shown as all of Tract 12 on plat of property of J. M. Black prepared in December 1947 by Dalton & Neves, Engineers, (Addition to plat, dated June 1949) which plat is recorded in the R. M. C. office for Greenville County, S. C. in Plat Book S, page 59 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the South side of Hillendale Circle, joint front corner of Tracts 12 and 8; thence along the line of Tract 8, S. 0-30 E. 437.8 feet to an iron pin on the North side of a small creek; thence with the creek as the line the following traverse courses and distances: S. 68-15 W. 78.8 feet to an iron pin; thence N. 82-14 W. 152 feet to an iron pin; thence S. 65-11 W. 13.7 feet to an iron pin; thence N. 0-30 W. 275 feet to an iron pin on the south side of Hillendale Circle; thence along the south side of said Hillendale Circle, N. 49-37 E. 215 feet to an iron pin; thence continuing along said Hillendale Circle, N. 60-15 E. 75 feet to the point of beginning, containing 2.00 acres, more or less; being the same conveyed to us by J. M. Black by deed dated September 22nd, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 392, at page 215.

"This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD
DAY OF _____ 19__
BY _____
CLERK FOR GREENVILLE COUNTY, S. C.