

State of South Carolina

MORTGAGE OF REAL ESTATE

	MORTGAGE OF REAL ESTATE	
	COUNTY OF Greenville	
	To All Whom These Presents May Concern:	
	I, Martin L. Robinson, of Greenville County, SEND	GREETINGS
	WHEREAS, I the said Martin L. Robinson	
	in and by my certain promissory note, in writing, of even date with these presents truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREEN	am well and VILLE, in the
full and just sum of Eight Thousand, Five Hundred and No/100 (\$ 8,5		8,500.00
	Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in	installments of
	Sixty-Four and 50/100	upon the first
	day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any ime any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder hereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; and note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as an and by said note, reference being thereunto had, will more fully appear.	
	NOW KNOW ALL MEN, That I, the said Martin L. Robinson	
	,	
	in consideration of the said debt and sum of money aforesaid, and for the better securing thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRE	the payment
	cording to the terms of said note, and also in consideration of the further sum of Three D	ollars to me
	the said Martin L. Robinson	
	in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOGREENVILLE, at and before the signing of these presents (the receipt whereof is hereby a have granted, bargained, sold and released, and by these presents do grant, bargain, sell at the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the scribed property, to-wit:	acknowledged); nd release unto
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to	
	thereon, situate, lying and being in the State of South Carolina, County of Greenville Mountain Township, containing .52 acre as shown on plat entitled "Prop Martin L. Robinson" prepared by J. C. Hill, L. S., May 16, 1953 and having to said plat, the following metes and bounds, to-wit:	erty of
	"BEGINNING at a nail cap in the center of Parker Road and running the center of said road, N. 5-50 W. 98.7 feet to a nail cap in the center section of Parker Road and Patrol Club Road; thence with the center of Road, N. 36-30 E. 149.4 feet to a nail cap, corner of other property of F son; thence over an iron pin on the southeast side of Patrol Club Road of property of R. W. Robinson, S. 31-45 E. 193.2 feet to an iron pin; the	of the inter- Patrol Club R. W. Robin- and with line

the center of Parker Road, the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by R. W. Robinson by deed dated June 3rd, 1953 and recorded in the R. M. C.

office for Greenville County in Vol. 479, at page 542."