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THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

To All Whom These Presents May Concern:

1, J. L. Dunaway

SEND GREETING:

Whereas, T

, the said

J. L. Dunaway

in and by n

my certain

promissory '

note in writing, of even date with these

Presents,

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well and truly indebted to

Citizens Bank, Fountain Inn, S. C.

in the full and just sum of

Four Thousand Eighty-one and 58/100

(\$4181.50)

Dollars

, to be paid

One year from date

, with interest thereon from date

at the rate of six per centum per annum, to be computed and paid

annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof mecessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

, the said

J. L. Dunaway

, in consideration of the said debt and

Provide T. C.

sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank,

Fountain Inn, South Carolina

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said

e , the said J. L. Dunaway

, in hand well and truly paid by the said Citizens Bank, Fountain Inn, SC at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Bank, Fountain Inn, South Carloina, its successors and assigns:

"All that piece, parcel or lot of land near West Gantt School, State and County aforesaid, containing .81 acres, more or less, and being snown as Lot # "B" on a plat made by W. J. Milford, dated January 26, 1949, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin near a surface treated road at the corner of other property of the Grantor and running; thence S. 74-00 w. 35 feet to an iron pin; thence S. 66-30 W. 48 feet to an iron pin; thence S. 1-30 E. 226 feet to an iron pin; thence N. 77-30 E. 130 feet to an iron pin; thence N. 19-00 W. 223 feet to an iron pin to the point of beginning."

he of this instrument is satisfied the

3y: Witness

Hitness.