OF EFAR OF TOWN

BERTHAMLE CONS.

VA Form 4-6338 (Home Loan) May 1950. Use Optional. Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFC Mortespa Co. SOUTH CAROLINA

## **MORTGAGE**

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

WHEREAS: Charles P. Smith

Greer, S.C.

of hereinafter called the Mortgagor, is indebted to

Greer Federal Savings and Loan Association, Greer, S.C.

, a corporation organized and existing under the laws of the United States of America , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms-of which are incorporated herein by reference, in the principal sum of Fourteen Thousand -----

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All that certain parcel or lot of land situated on the south side of Marion Avenue and the east side of Green Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being all of Lot No. 6 and a portion of Lot No. 5 of the J.N. Finley property, and being particularly designated and shown as the Property of Charles P. Smith according to survey and plat thereof by H.S. Brockman, Registered Surveyor, dated July 6, 1953, recorded in Plat Book "FF", page 107, R.M.C. Office for Greenville County, and having a frontage of 98.5 feet on Green Street, a depth of 154.7 feet along Marion Avenue, a rear line of 75 feet on the east side, and a depth of 142.5 feet on the south side.

This is the same property conveyed to Charles P. Smith by deed J.N. Finley, recorded in Deed Book 454, page 230, R.M.C. Office for Greenville County.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; 1 forty gallen electric water heater, one 110 M BTU 011 Furnace, and 1 Ironing beard.