

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, Robert Jenkins

am well and truly indebted to

J. M. Osborne and Anne L. Osborne

in the full and just sum of Sixteen Hundred and no/100
Dollars, in and by my certain promissory note in writing of even date herewith, ~~due and payable~~
~~on the~~ ~~day of~~ 19

Due and payable as follows: \$50.00 on August 10, 1953 and \$50.00 on
the 10th day of each consecutive month thereafter, with the privilege
of anticipating the payment of the whole or any portion of the principal
at any time

with interest
from date at the rate of six per centum per annum
until paid; interest to be computed and paid monthly ~~annually~~, and if unpaid when due to
bear interest at same rate as principal until paid; and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Robert Jenkins

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said
J. M. Osborne and Anne L. Osborne

all that tract or lot of land in
Township, Greenville County, State of South Carolina,

in the City of Greenville on the northwest side of Perrin Street, known
and designated as Lot No. 4 of the A. A. Green property, according to
a survey by Pickell & Pickell, November 9, 1945, and of record in the
R. M. C. Office for Greenville County in Plat Book M at Page 145, and
having according to said plat the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the northwest side of Perrin Street at the
southwest corner of Lot No. 5 and running thence with the line of Lot No.
5, N. 34-30 W. 180 feet to an iron pin in rear line of Lot No. 3; thence
with rear line of Lot No. 3, S. 51-45 W. 75 feet to an iron pin; thence
S. 34-30 E. 180 feet to an iron pin on the northwestern side of Perrin
Street; thence along the northwest side of Perrin Street, N. 51-45 E. 75
feet to the beginning corner.

Being the same property conveyed to the mortgagor herein by the mortgagees
herein by deed of even date herewith, the same not yet recorded and this
mortgage is given to secure the credit portion of the purchase price and
is junior to the mortgage heretofore executed to C. Douglas Wilson & Co.
in the original amount of \$9400.00 of record in the R. M. C. Office for
Greenville County in Mortgage Book 554 at Page 462.